

JAN 02 2004

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Kirkpatrick W. Norton

Confirmation No.: 8281

Application No.: 09/444,150

Examiner: Saeid E. Dehkordy

Filing Date: 11/20/1999

Group Art Unit: 2626

Title: SWATH HEIGHT COMPENSATION FOR LOSSLESS COMPRESSION OF PEN DATA

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

RECEIVED

JAN 06 2004

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT Technology Center 2600

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$18	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$86	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$290 \$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

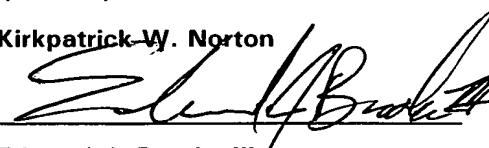
Date of Deposit: 12/29/2003

Typed Name: Sarah L. Reinhard

Signature: 

Respectfully submitted,

Kirkpatrick W. Norton

By 

Edward J. Brooks III

Attorney/Agent for Applicant(s)

Reg. No. 40,925

Date: 12/29/2003

Telephone No.: (612) 659-9340

- Attach as First Page to Transmitted Papers -